

Coastal Plains RESA and  
Southwest Georgia RESA Invite You to:

# *A Day with the PSC!*

UGA Conference Center

Interstate 75, Exit 64, Tifton, Georgia

August 9, 2010

10:00-3:00

**Who:** Central Office Staff, HR/Personnel Staff, School Administrators

**What:** The **Professional Standards Commission's Certification Update**

**Seminar** includes **Hot Topics** and up-to-date information from PSC directors including Kelly Henson, Gary Walker, Mark Peavey, and David Hill.

**How:** Fax or email attached registration form to: [hsmith@swresa.org](mailto:hsmith@swresa.org) Fax: 229-336-2888

**Registration Deadline:** August 2, 2010

**Lunch Provided**

## **Driving Directions to UGA Conference Center, Tifton**

**From South of Tifton and from Hwy 82 East and West:**

Take I-75 North. Exit off I-75 North at Exit 64. Turn LEFT onto US Highway 41 North. Travel approximately .2 miles and take the first road to the left which is RDC Road. The UGA Conference Center is located on the left.

**UGA Conference Center:** 229-386-3416

**Directions:** <http://www.caes.uga.edu/external/tccc/index.html>

**Southwest RESA:** 229-207-0600

**Coastal Plains RESA**  
***Delivering School Improvement***  
**Professional Learning Registration/Prior Approval Form**

SS# (required)    N/A for 1-day attendance    Date \_\_\_\_\_    Teacher    Parapro    Support    Administrator

Course #	N/A		Course Title	<i>A Day with the PSC August 9, 2010</i>		
Last Name			First Name			
Home Phone			Email Address			
Home Address						
City			State		Zip	
School System			School			
School Phone			Grade Level		Subject	

✓Check One	Field of Certification (includes not only content as in math or reading but all kinds of knowledge and skills that any teacher or administrator might need regardless of the content taught or supervised, e.g., classroom mgmt., reading across the curriculum, etc.)
	District, School, Professional Improvement Plan
	Annual Personnel Evaluation (PDP, PEP, etc)
	State/ or Federal Requirements

*Respond to each of the following.*

1. How will your participation in this course help you implement the system/school improvement plan?

Participant's Signature/Date \_\_\_\_\_

*I hereby recommend this person for participation in the above professional learning course*

\_\_\_\_\_  
 School PL Contact/Date

\_\_\_\_\_  
 Principal or Supervisor/Date

\_\_\_\_\_  
 System PL Coordinator/Date

**Registration Deadline: August 2, 2010**  
**No registration fee**